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Environmental Science and Theology in Dialogue - Russell A. Butkus - 2011
This work demonstrates how understanding environmental science and theology can provide new resources for sustaining the Earth. With sidebars, discussion questions, and recommended readings, the book provides students with a text that nurtures both critical thinking and ethical action.

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Waiting on Grace - Michael Barnes - 2020-02
Whereas much theology of religions regards 'the other' as a problem to be solved, this book begins with a Church called to witness to its faith in a multicultural world by practising a generous yet risky hospitality. A theology of dialogue takes its rise from the Christian experience of being-in-dialogue. Taking its rise from the biblical narrative of encounter, call and response, such a theology cannot be fully understood without reference to the matrix of faith that Christians share in complex ways with the Jewish people. The contemporary experience of the Shoah, the dominating religious event of the 20th Century, has complexified that relationship and left an indelible mark on the religious sensibility of both Jews and Christians. Engaging with a range of thinkers, from Heschel, Levinas and Edith Stein who were all deeply affected by the Shoah, to Metz, Panikkar and Rowan Williams, who are always pressing the limits of what can and cannot be said with integrity about the self-revealing Word of God, this book shows how Judaism is a necessary, if not sufficient, source of Christian self-understanding. What is commended by this foundational engagement is a hope-filled 'waiting on grace' made possible by virtues of empathy and patience. A theology of dialogue focuses not on metaphysical abstractions but on biblical forms of thought about God's presence to human beings which Christians share with Jews and, under the continuing guidance of the Spirit of Christ, learn to adapt to a whole range of contested cultural and political contexts.

Theology in Dialogue - John H. Gerstner - 1996
This book is the last work Dr. Gerstner prepared for publication before his death in 1996. It is a mini-systematic theology in question and answer format. Dr. Gerstner gives 25 chapters of theology where an unregenerate inquirer is dialoging with a regenerate Christian. These are tough questions about all aspects of Christian doctrine including the nature and existence of God, heaven, hell, apologetics, justification, Romanism, sanctification, angels, and miracles. Very readable and engaging; contains a foreword by R.C. Sproul.

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Controversies in Interreligious Dialogue and the Theology of Religions - Paul Hedges - 2013-01-03
A challenging controversial discussion of the current state of the debate about Christianity and other world faiths.

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Performing the Sacred - Todd E. Johnson - 2009-08-01
A theologian and a theatre artist examine both the nature of theatrical performance within contemporary culture and its relationship to Christian life, faith, and worship.

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Watching TV Religiously (Engaging Culture) - Kutter Callaway - 2016-11-15
Helping Christians Understand the Power and Meaning of TV Since its inception, television has captured the cultural imagination. Outside of work and sleep, it is now the primary preoccupation of most Americans. Individuals consume upward of five hours of TV daily, even more when taking into account viewing done online and on mobile devices. TV is so ingrained in the fabric of everyday life that it can’t help but function as one of the primary means through which we make sense of our lives and the world. This book shows that television—as a technology, a narrative art form, a commodity, and a portal for our ritual lives—confronts viewers theologically. Whether its content is explicitly spiritual or not, TV routinely invites (and sometimes demands) theological reflection. This book articulates something of the presence and activity of God in the golden age of TV and forges an appropriate response to an ever-changing cultural form. It constructs a theology of television that allows for both celebration and critique, helping Christians more fully understand and appreciate the power and meaning of TV. A supplemental website provides additional resources, conversations, and close readings of TV programs.
Care for our Common Home. Until fairly recently, climate change was left to
1969

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Theology as Conversation - Daniel L. Migliore - 2009-05-04

This unique volume invites readers into conversations on religion, theology, and social movements. The essays that an internationally respected gathering offer a variety of articles that not only contribute to creative thinking past long-standing impasses, moving conversation forward, but also create conditions needed to inspire new conversations. Some chose to document historically inspired debates that helped shape the theological reflection of the time in which each occurred. Some imagined a dialogue that had never taken place but which the creator wished had. Still others took a thematic approach and created a dialogue between two persons or theology and a pressing social or political issue. Creative and inspiring, Theology as Conversation is not only a fitting tribute to Princeton Theological Seminary professor Daniel L. Migliore, but a wholly fascinating work overall.

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Theology and Ecology in Dialogue - Dermot A. Lane - 2020-05-21

This book opens with an examination of the meaning of the innocent sounding category of “Integral Ecology” in contemporary thought and its significance for theology today. According to well known Irish theologian Dermot Lane, Integral Ecology changes everything. In this book he focuses on the neglected implications of Integral Ecology for systematic theology. Ecology challenges theology to reimagine who we are, who the Spirit of God is, who Christ is, where creation is going, and what is the role of liturgy in society—all in the glare of the ecological crisis. This book also mines the theology within and behind the ground-breaking encyclical Laudato Si’. On the scientific, politicians, and activists. More is needed. Now is the time to hear voice of religion in that debate in the public forum with a view to initiating new, transformative practices in society, in politics, and in religions. This new book will be of interest to activists, politicians, priests, Christian educators, and theologians. The book is born out of the conviction that climate change is not just one more problem to be addressed by politicians; rather is it the challenge facing humanity in the 21st century and as such is the challenge underlying all other challenges at this moment in history.

Theology in dialogue - 1969

Theology in dialogue - 1969

The Future of Interreligious Dialogue - Cohen, Charles L. - 2017-09-14

Deep Focus (Engaging Culture) - Robert K. Johnson - 2019-03-19

Three media experts guide the Christian moviegoer into a theological conversation with movies in this up-to-date, readable introduction to Christian theology and film. Building on the success of Robert Johnstone’s Reel Spirituality, the leading textbook in the field for the past 17 years, Deep Focus helps film lovers not only watch movies critically and theologically but also see beneath the surface of their moving images. The book discusses a wide variety of classic and contemporary films and is illustrated with film stills from favorite movies.

Deep Focus (Engaging Culture) - Robert K. Johnstone - 2019-03-19

Challenging all who are concerned about religion in today’s world, J. Deotis Roberts outlines a new way of looking at the essential questions. Roberts proposes a theology concerned with concrete and specific situations that also retains a universal vision. In discussing the relationship of American black thought to African, liberation, feminist, Asian, and Euro-American theologies, he covers significant religious issues such as love, justice, power, and evil.

Black Theology in Dialogue - James Deotis Roberts - 1987-01-01

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Social Science, Philosophy and Theology in Dialogue - Pierpaolo Donati - 2019-04-09

This volume explores the potential of employing a relational paradigm for the purposes of interdisciplinary exchange. Bringing together scholars from the social sciences, philosophy and theology, it seeks to bridge the gap.
This book is intended to encourage the use of comparative theology in contemporary Buddhist-Christian dialogue as a new approach that would truly respect each religious tradition’s uniqueness and make dialogue beneficial for all participants interested in a real theological exchange. As a result of the impasse reached by the current theologies of religions (exclusivism, inclusivism, and pluralism) in formulating a constructive approach in dialogue, this volume assesses the thought of the founding fathers of an academic Buddhist-Christian dialogue in search of clues that would encourage a comparativist approach. These founding fathers are considered to be three important representatives of the Kyoto School - Kitaro Nishida, Keiji Nishitani, and Masao Abe - and John Cobb, an American process theologian. The guiding line for assessing their views of dialogue is the concept of human perfection, as it is expressed by the original traditions in Mahayana Buddhism and Orthodox Christianity. Following Abe’s methodology in dialogue, an Orthodox contribution to comparative theology proposes a reciprocal enrichment of traditions, not by syncretistic means, but by providing a better understanding and even correction of one’s own tradition when considering it in the light of the other, while using internal resources for making the necessary corrections.

Buddhist-Christian Dialogue as Theological Exchange - Ernest M Varela - 2015-10-29

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Reel Spirituality - Robert K. Johnston - 2006-12

A comprehensive study of theology and film that explores how the Christian faith is portrayed in film throughout history.

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Anamnesis as Dangerous Memory - Bruce T. Morrill - 2000

Anamnesis as Dangerous Memory explores the political theology of Johann Baptist Metz to discover how Christian memory is prophetic both in its revelation of extraordinary circumstances of injustice and the challenge and hope it poses to those who join in solidarity with the oppressed. Liturgical theologian Alexander Schmemann then elaborates how the liturgy reveals the kingdom of God and empowers believers to witness to it. The meeting of these theologies results in a rich eschatology, a life shaped by the vision of a future that fulfills the promises of the past.

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Confucianism and Christianity - Edmund Kee-Fook Chia - 2020-11-30

This book reflects on three broad themes of Confucian-Christian relations to assist in the appreciation of the church’s theology of mission. While the themes of this volume are theological in orientation, the dialogue is engaged in from an interdisciplinary approach that prioritises the act of listening. Part I surveys the historical background necessary for an adequate understanding of the contemporary Confucian-Christian dialogues. It examines the history of Confucian-Christian relations, explores the Chinese Rites Controversy, and delineates the contemporary task of indigenizing Christianity by Sino-Christian theologians. Part II compares elements in the Confucian and Christian traditions that exemplify the epomite and fullness of spiritual development. It discusses the Confucian practice of rites (li), interrogates how the noble or exemplary person (junzi) competes, and outlines the Confucian understanding of sageliness (shengren). Lastly, Part III examines different aspects of the church’s engagements with the world outside of itself. It advocates for a Confucian-Christian understanding of moral goodness, attends to the Confucian emphasis on moral self-cultivation, proposes that Confucian virtue ethics can shed light on Christian moral living, and offers a Confucian-Christian understanding of care for mother earth. This book is ideally suited to lecturers and students of Buddhist studies and interfaith studies as well as those engaged in mission studies and interfaith studies. It will also be a valuable resource for anyone interested in comparative religious and theological studies on Christianity and Confucianism.

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Dialogue with the Other - David Tracy - 1990
Dialogue with the Other expresses David Tracy’s ongoing interest in the other and The Other. His reflections enter into dialogue with figures as diverse as Meister Eckhart and William James and traditions as different as those of Buddhism, Christianity and Judaism. David Tracy is Distinguished Service Professor at the University of Chicago. He is Professor of Theology at the Chicago Divinity School and Professor in the Committee on the Analysis of Ideas and Methods. Among his better known are “Blessed Rage for Order” (1975), “The Analogical Imagination” (1981), and “Plurality and Ambiguity” (1987)

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Faith and Human Transformation - James Forsyth - 1997
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Stepping Stones To Other Religions: A Christian Theology of Interreligious Dialogue - Dermot A. Lane -
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The Past, Present, and Future of Theologies of Interreligous Dialogue - Terrence Merrigan - 2017-03-23
The Past, Present, and Future of Theology of Interreligious Dialogue brings together several of the most widely regarded specialists who have contributed to theological reflection on religious diversity and interreligious encounter. The chapters are united by the consistent theme of the obligation to engage with the challenges that emerge from the tension between the doctrinal tradition(s) of Christianity and the need to reconsider them in light of and in response to the fact of religious otherness. As a whole, these reflections are motivated by the desire to bring together a developed and appropriated in order to engage with religious difference in the past and present, as well as to suggest possibilities for the future. This confluence of perspectives reveals the complexity of theological reflection on religious diversity, and gives some indication of future challenges that must be acknowledged, and perhaps successfully met, in the ongoing attempt to address a universal reality in light of traditional doctrinal particularities and cultural concerns.

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The Problem with Interreligious Dialogue - Muthuraj Swamy - 2016-03-24
Muthuraj Swamy provides a fresh perspective on the world religions paradigm and ‘interreligious dialogue’. By challenging the assumption that ‘world religions’ operate as essential entities separate from the lived experiences of practitioners, he shows that interreligious dialogue is in turn problematic as it is built on this very paradigm, and on the myth of religious conflict. Offering a critique of the idea of ‘dialogue’ as it has been advanced by its proponents such as religious leaders and theologians whose aims are to promote inter-religious conversation and understanding, the author argues that this approach is ‘elitist’ and that in reality, people do not make sharp distinctions between religions, nor do they separate political, economic, social and cultural beliefs and practices from their religious traditions. Case studies from villages in southern India explore how Hindu Muslim and Christian communities interact in numerous ways that break the neat categories often used to describe each religion. Swamy argues that those who promote dialogue are ostensibly attempting to overcome the separate identities of religious practitioners through understanding, but in fact, they re-enforce them by encouraging a false sense of separation. The Problem with Interreligious Dialogue: Plurality, Conflict and Elitism in Hindu-Christian-Muslim Relations provides an innovative approach to a central issue confronting Religious Studies, combining both theory and ethnography.

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God Is Samoan - Matt Tomlinson - 2020-03-31
Christian theologians in the Pacific Islands see culture as the grounds on which one understands God. In this pathbreaking book, Matt Tomlinson engages in an anthropological conversation with the work of “contextual theologians,” exploring how the combination of Pacific Islands culture and

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eighteenth and nineteenth centuries. In contrast to the dominant trend research and ethnographic fieldwork, the author addresses a range of topics: from radical readings of biblical and non-biblical Pacific sources to sacred lands by encouraging “eco-theological” awareness and interconnection. Finally, many contextual theologians engage with the work of other disciplines—prominently, anthropology—since they develop new discourse on God, people, and the future of Oceania. Contextual theology allows people in Oceania to speak with God and fellow humans through the idiom of culture in a distinctly Pacific way. Tomlinson concludes, however, that the most fruitful topic of dialogue might not be culture, but rather the nature of dialogue itself. Written in an accessible, engaging style and presenting innovative findings, this book will interest students and scholars of anthropology, world religion, theology, globalization, and Pacific studies.

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Religion and Science - W. Mark Richardson - 2012-10-12 Emphasizing its historical, methodological and constructive dimensions, Religion and Science takes the pulse of pertinent current research as the interdisciplinary study of science and religion gains momentum. Religion and Science - W. Mark Richardson - 1996 Emphasizing its historical, methodological and constructive dimensions, Religion and Science takes the pulse of pertinent current research as the interdisciplinary study of science and religion gains momentum. Religion and Science - W. Mark Richardson - 1996 Emphasizing its historical, methodological and constructive dimensions, Religion and Science takes the pulse of pertinent current research as the interdisciplinary study of science and religion gains momentum. Religion and Science - W. Mark Richardson - 1996 Emphasizing its historical, methodological and constructive dimensions, Religion and Science takes the pulse of pertinent current research as the interdisciplinary study of science and religion gains momentum.

Religion and Science - Jerry L. Martin - 2019-10-01 Thinking about ultimate reality is becoming increasingly transreligious. This transreligious turn follows inevitably from the discovery of divine truths in multiple traditions. Global communications bring the full range of religious ideas and practices to anyone with access to the internet. Moreover, the growth of the “nones” and those who describe themselves as “spiritual but not religious” creates a pressing need for theological thinking not bound by prescribed doctrines and fixed rituals. This book responds to this vital need. The chapters in this volume examine the claim that if the aim of theology is to know and articulate all we can about the divine reality, and if revelations, enlightenments, and insights into that reality are not limited to a single tradition, then what is called for is a theology without confessional restrictions. In other words, a Theology Without Walls. To ground the project in examples, the volume provides emerging models of transreligious inquiry. It also includes sympathetic critics who raise valid concerns that such a theology must face. This is a book that will be of urgent interest to theologians, religious studies scholars, and philosophers of religion. It will be especially suitable for those interested in comparative theology, inter-religious and interfaith understanding, new trends in constructive theology, normative religious studies, and global philosophy of religion.

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Christian Theology and Inter-religious Dialogue - Maurice Wiles - 1992

*That Professor Wiles has now turned from the field of Christian doctrine and its history, for which he is so well known, to that of inter-faith dialogue is an indication of the importance which that subject is now assuming. This is not a book, he confesses, which he had expected to write, but in recent years, he has increasingly felt that the close co-existence of different faith-communities in the modern world is an important background to Christian theology as the rise of the scientific world-view.* "In his book, which arises out of lectures at Manchester and Yale universities, Professor Wiles begins by asking whether acceptance of the possibility of open dialogue with other religions is not a desertion of the way in which church has understood its faith down the ages. He then goes on to argue that pressure to acknowledge other religions is only one of several pressures arising out of changes in contemporary knowledge and experience of the world which Christians face today. A third chapter examines how Karl Rahner tried to incorporate these changes into a coherent theological position, and the last chapter builds on this approach and offers a personal account of a Christian theology for dialogue." "At a time of increasing conservatism and opposition to interfaith activity in the churches, here is encouragement to those who believe that narrow christocentricity is not the way forward."--BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

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Theological Foundations for Environmental Ethics - Jame Schaefer - 2009-05-07

Earth is imperiled. Human activities are adversely affecting the land, water, air, and myriad forms of biological life that comprise the ecosystems of our planet. Indicators of global warming and holes in the ozone layer inhibit functions vital to the biosphere. Environmental damage to the planet becomes damaging to human health and well-being now and into the future—and too often that damage affects those who are least able to protect themselves. Can religion make a positive contribution to preventing further destruction of biological diversity and ecosystems and threats to our Earth? Jame Schaefer thinks that it can, and she examines the thought of Christian Church fathers and medieval theologians to reveal and retrieve insights that may speak to our current plight. By reconstructing the teachings of Augustine, Thomas Aquinas, and other classic thinkers to reflect our current scientific understanding of the world, Schaefer shows how to “green” the Catholic faith: to value the goodness of creation, to appreciate the beauty of creation, to respect creation’s praise for God, to acknowledge the kinship of all creatures, to live with gratitude and restraint, and to live virtuously within the earth community.

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