in this volume an analysis of the relationship between philosophical thought and Lutheran theology since the time

The Background of Luther's Doctrine of Justification in Late Medieval Theology - Bengt Hägglund - 1971

The Background of Luther's Doctrine of Justification in Late Medieval Theology - Bengt Hägglund - 1971

The Background of Luther's Doctrine of Justification - Bengt Hägglund - 1971

Luther's Theology of the Cross - Alister E. McGrath - 2011-03-21
Luther's Theology of the Cross represents a fully revised and updated edition of the classic 1985 text that expands on the author's ongoing research and reflects 25 years of Luther scholarship. Rewritten and expanded edition of a highly-acclaimed classic text Incorporates primary and secondary sources that have become available since the publication of the first edition Draws on advances in our understanding of the late medieval intellectual, cultural, and religious background of Luther's early development, and the nature of Luther's doctrine of justification (including the so-called 'Finnish' school), many of which have not yet been incorporated into Luther scholarship Luther's 'theological breakthrough' continues to be of central importance to Reformation Studies and the development of Protestantism Written by one of the world's leading Protestant theologians, who is an authority on the development of the doctrine of justification. His classic work Iustitia Dei: A History of the Christian Doctrine of Justification is now in its third edition (2005)

The Background of Luther's Doctrine of Justification in Late Medieval Theology - Bengt Hägglund - 1971

The Background of Luther's Doctrine of Justification in Late Medieval Theology - Bengt Hägglund - 1971

From Luther to Kierkegaard - Jaroslav Pelikan - 1950
The great early church and Luther scholar, Dr. Jaroslav Pelikan, in this one of his earliest published works, offers this volume an analysis of the relationship between philosophical thought and Lutheran theology since the time of the Reformation.

From Luther to Kierkegaard - Jaroslav Pelikan - 1950
The great early church and Luther scholar, Dr. Jaroslav Pelikan, in this one of his earliest published works, offers

The 47 essays in this volume, composed by historians and theologians from 15 nations, survey the background, context, content and impact of the thinking of Martin Luther. These authors explore the intellectual traditions which formed his thought, his hermeneutical framework, his teaching on specific topics of biblical doctrine, his social and ethical positions, the ways in which specific genre and interaction with others (both supporters and opponents) formed his theology, and its impact on subsequent centuries and several parts of the twenty-first world. Essays explore the dimensions and implications of Luther's way of thought within its historical contexton the basis of original sources and debates among interpreters of his thinking and his influence on later generations.

The Oxford Handbook of Martin Luther's Theology - Robert Kolb - 2014
The 47 essays in this volume, composed by historians and theologians from 15 nations, survey the background, context, content and impact of the thinking of Martin Luther. These authors explore the intellectual traditions which formed his thought, his hermeneutical framework, his teaching on specific topics of biblical doctrine, his social and ethical positions, the ways in which specific genre and interaction with others (both supporters and opponents) formed his theology, and its impact on subsequent centuries and several parts of the twenty-first world. Essays explore the dimensions and implications of Luther's way of thought within its historical contexton the basis of original sources and debates among interpreters of his thinking and his influence on later generations.

Luther's Augustinian Theology of the Cross - Marco Barone - 2017-06-06
"These theological paradoxes have been deduced well or poorly from St. Paul, the especially chosen vessel and instrument of Christ, and also from St. Augustine, his most trustworthy interpreter.“ These are some of Martin Luther’s words that introduce his Heidelberg Disputation (1518), a collection of doctrinal theses that serves as a manifesto of Luther’s theology. The German Reformer claimed that his theses were a faithful exposition not only of Pauline theology, but also of Augustine’s doctrine of salvation. Luther’s Augustinian Theology of the Cross is an unprecedented commentary of Luther’s Heidelberg Disputation. Through a wide range of Augustinian texts, the author shows the accuracy of Luther’s claim. Moreover, the work offers some original considerations that are of interest to both theology and philosophy. In the year of the 500th anniversary of the Reformación, this volume is a lively and stimulating addition to the debate about the relationship between Augustine’s soteriology and the theology of the Reformación.

Luther's Augustinian Theology of the Cross - Marco Barone - 2017-06-06
"These theological paradoxes have been deduced well or poorly from St. Paul, the especially chosen vessel and instrument of Christ, and also from St. Augustine, his most trustworthy interpreter.“ These are some of Martin Luther’s words that introduce his Heidelberg Disputation (1518), a collection of doctrinal theses that serves as a manifesto of Luther’s theology. The German Reformer claimed that his theses were a faithful exposition not only of Pauline theology, but also of Augustine’s doctrine of salvation. Luther’s Augustinian Theology of the Cross is an unprecedented commentary of Luther’s Heidelberg Disputation. Through a wide range of Augustinian texts, the author shows the accuracy of Luther’s claim. Moreover, the work offers some original considerations that are of interest to both theology and philosophy. In the year of the 500th anniversary of the Reformación, this volume is a lively and stimulating addition to the debate about the relationship between Augustine’s soteriology and the theology of the Reformación.

Luther’s Augustinian Theology of the Cross - Marco Barone - 2017-06-06
"These theological paradoxes have been deduced well or poorly from St. Paul, the especially chosen vessel and instrument of Christ, and also from St. Augustine, his most trustworthy interpreter.” These are some of Martin Luther’s words that introduce his Heidelberg Disputation (1518), a collection of doctrinal theses that serves as a manifesto of Luther’s theology. The German Reformer claimed that his theses were a faithful exposition not only of Pauline theology, but also of Augustine’s doctrine of salvation. Luther’s Augustinian Theology of the Cross is an unprecedented commentary of Luther’s Heidelberg Disputation. Through a wide range of Augustinian texts, the author shows the accuracy of Luther’s claim. Moreover, the work offers some original considerations that are of interest to both theology and philosophy. In the year of the 500th anniversary of the Reformación, this volume is a lively and stimulating addition to the debate about the relationship between Augustine’s soteriology and the
revolutionary impact of Luther’s theology, read fresh from the perspective of the Latin American context.

**Martin Luther’s Understanding of God’s Two Kingdoms** - William J. Wright - 2010-01
A leading Reformation scholar historically reassesses the original breadth of Luther’s theology of the two kingdoms and the cultural contexts from which it emerged.

**Martin Luther’s Understanding of God’s Two Kingdoms** - William J. Wright - 2010-01
A leading Reformation scholar historically reassesses the original breadth of Luther’s theology of the two kingdoms and the cultural contexts from which it emerged.

**Martin Luther’s 95 Theses** - Martin Luther - 2004
Did Martin Luther wield his hammer on the Wittenberg church door on October 31, 1517? Did he even post the Ninety-five Theses at all? This collection of documents sheds light on the debate surrounding Luther’s actions and the timing of his writing and his request for a disputation on the indulgence issue. The primary documents in this book include the theses, their companion sermon (“A Sermon on Indulgence and Grace”, 1518), a chronoloical arrangement of letters pertinent to the theses, and selections from Luther’s Table Talk that address the Ninety-five Theses. A final section contains Luther’s recollections, which offer today’s reader the reformer’s own views of the Reformation and the Ninety-five Theses.

**Martin Luther’s 95 Theses** - Martin Luther - 2004
Did Martin Luther wield his hammer on the Wittenberg church door on October 31, 1517? Did he even post the Ninety-five Theses at all? This collection of documents sheds light on the debate surrounding Luther’s actions and the timing of his writing and his request for a disputation on the indulgence issue. The primary documents in this book include the theses, their companion sermon (“A Sermon on Indulgence and Grace”, 1518), a chronoloical arrangement of letters pertinent to the theses, and selections from Luther’s Table Talk that address the Ninety-five Theses. A final section contains Luther’s recollections, which offer today’s reader the reformer’s own views of the Reformation and the Ninety-five Theses.

**Luther and Calvinism** - Herman J. Selderhuis - 2017-05-15

**Luther and Calvinism** - Herman J. Selderhuis - 2017-05-15

**Martin Luther’s Theology** - Bernhard Lohse - 1999
Surveys its development during the crises of Luther’s life and examines by theological topic.

**Martin Luther’s Theology** - Bernhard Lohse - 1999
Surveys its development during the crises of Luther’s life and examines by theological topic.

**Luther and Liberation** - Walter Altmann - 2016-02-01
With the approach of the 500th anniversary of Martin Luther’s inauguration of the Protestant Reformation and the burgeoning dialogue between Catholics and Lutherans opened under Pope Francis, this new edition of Walter Altmann’s Luther and Liberation is timely and relevant. Luther and Liberation recovers the liberating and revolutionary impact of Luther’s theology, read fresh from the perspective of the Latin American context. Altmann provides a much-needed reassessment of Luther’s significance today through a direct engagement of Luther’s historical situation with an eye keenly situated on the deeply contextual situation of the contemporary reader, giving a localized reading from the author’s own experience in Latin America. The work examines with fresh vigor Luther’s central theological commitments, such as his doctrine of God, Christology, justification, hermeneutics, and ecclesiology, and his forays into economics, politics, education, violence, and war. This new edition greatly expands the original text with fresh scholarship and updated sources, footnotes, and bibliography, and contains several additional new chapters on Luther’s doctrine of God, theology of the sacraments, his controversial perspective on the Jews, and a new comparative account with the Latin American liberation theology tradition.

**Luther and Liberation** - Walter Altmann - 2016-02-01
With the approach of the 500th anniversary of Martin Luther’s inauguration of the Protestant Reformation and the burgeoning dialogue between Catholics and Lutherans opened under Pope Francis, this new edition of Walter Altmann’s Luther and Liberation is timely and relevant. Luther and Liberation recovers the liberating and revolutionary impact of Luther’s theology, read fresh from the perspective of the Latin American context. Altmann provides a much-needed reassessment of Luther’s significance today through a direct engagement of Luther’s historical situation with an eye keenly situated on the deeply contextual situation of the contemporary reader, giving a localized reading from the author’s own experience in Latin America. The work examines with fresh vigor Luther’s central theological commitments, such as his doctrine of God, Christology, justification, hermeneutics, and ecclesiology, and his forays into economics, politics, education, violence, and war. This new edition greatly expands the original text with fresh scholarship and updated sources, footnotes, and bibliography, and contains several additional new chapters on Luther’s doctrine of God, theology of the sacraments, his controversial perspective on the Jews, and a new comparative account with the Latin American liberation theology tradition.

**Text-book of the History of Doctrines** - Reinhold Seeberg - 1905

**Luther@500 and Beyond** - ATF Press - 2019-09-13
The Luther@500 anniversary may be behind us, but Luther stands ahead of us in many ways. The essays in this volume by an international group of scholars begin with a contextual discussion of Luther’s definitive contribution to the Wittenberg Reformation and its significance for us today. New light is shed on old issues across a range of topics. But these essays do not stay in the past. Many also engage critically with contemporary issues in Luther interpretation and a few boldly trace the trajectory of Luther’s reformational theology into the future.

**Luther@500 and Beyond** - ATF Press - 2019-09-13
The Luther@500 anniversary may be behind us, but Luther stands ahead of us in many ways. The essays in this volume by an international group of scholars begin with a contextual discussion of Luther’s definitive contribution to the Wittenberg Reformation and its significance for us today. New light is shed on old issues across a range of topics. But these essays do not stay in the past. Many also engage critically with contemporary issues in Luther interpretation and a few boldly trace the trajectory of Luther’s reformational theology into the future.

**The Theology of Luther in Its Historical Development and Inner Harmony** - Julius Küstlin - 1897

**The Theology of Luther in Its Historical Development and Inner Harmony** - Julius Küstlin - 1897

**The Doctrine on Which the Church Stands or Falls (Foreword by D. A. Carson)** - Matthew Barrett - 2019-03-14
Many factors contributed to the Protestant Reformation, but one of the most significant was the debate over the doctrine of justification by faith alone. In fact, Martin Luther argued that justification is the doctrine on which the church stands or falls. This comprehensive volume of 26 essays from a host of scholars explores the doctrine of justification from the lenses of history, the Bible, theology, and pastoral practice—revealing the enduring significance of this pillar of Protestant theology.
This book is about the crisis brought about by doctrine’s estrangement from reality—that is from actual lives, experiences, histories, and from God. By invoking "the end of doctrine," Christine Helmer opens a new discussion of doctrinal production that is engaged with the challenges and possibilities of modernity. The end of doctrine refers on the one hand to unquestioning doctrinal reception, which Helmer critiques, and on the other, represents an invitation to a new way of understanding the aim of doctrine in deeper connection to the reality that it seeks. The book's first section offers an analysis of the current situation in theology by reconstructing a trajectory of Protestant theology from the turn of the twentieth century to today. This history focuses primarily on the status of the word in theology and explains how changes in theology in the context of the political and social crisis in Europe in the 1920s and 1930s led to a distancing of the word from reality. Helmer then turns to the constructive section of the book to propose a repositioning of theology to the world and to God. Helmer's powerful work will inspire revitalized interest in both doctrine and theological inquiry itself.

The book's first section offers an analysis of the current situation in theology by reconstructing a trajectory of Protestant theology from the turn of the twentieth century to today. This history focuses primarily on the status of the word in theology and explains how changes in theology in the context of the political and social crisis in Europe in the 1920s and 1930s led to a distancing of the word from reality. Helmer then turns to the constructive section of the book to propose a repositioning of theology to the world and to God. Helmer's powerful work will inspire revitalized interest in both doctrine and theological inquiry itself.
reformers of the sixteenth century. Intersecting scholarship from political theory, religious studies, history, and Luther’s “two kingdoms” teaching which articulated the dynamics of church and state.

A History of Christian Doctrine - Hubert�� Cuban-2006-03-16
Anyone who is interested in constructive theology needs a knowledge of the history of Christian theology. In succession to the classic History of Christian Doctrine by G. P. Fisher, Professor Cuban-2006-03-16 has brought together a team of experts in the various periods to provide a new and comprehensive survey of the field. All the great themes, the Fathers, the Heretics of the long story here find their due place, from sub-apostolic Christianity to Vatican II. Also featured are the contribution of Orthodoxy theology to the whole development, the complex problems of the pre-Reformation period and the troubled modern period with its new perspectives of Church and society and its deep underlying malaise. Includes contributions from G. W. H. Lampe, Kallistos Ware, David Knowles, E. Gordon Rupp, Benjamin Drewery, Basil Hall, T. H. L. Parker, H. F. Woodhouse, R. Buick Knox and John H. S. Kent.


A History of the Doctrine of the Soul - Dudley Marvin Canright - 1882
John Leith provides a brief but comprehensive statement of Christian faith for contemporary Christians. He considers the theologicals of the ancient church and affirms the faith of the ancient creeds.

John Leith provides a brief but comprehensive statement of Christian faith for contemporary Christians. He considers the theologicals of the ancient church and affirms the faith of the ancient creeds.

God and Government - Jarrett A. Carty - 2017-11-08
Martin Luther (1483–1546) famously began the Reformation, a movement that shook Europe with religious schism and social upheaval. While his Ninety-Five Theses and other theological works have received centuries of scrutiny and recognition, his political writings have traditionally been dismissed as inconsistent or incoherent. God and Government focuses on Luther’s interpretations of theology and the Bible, the historical context of the Reformation, and a wide range of writings that have been misread or misappropriated. Re-contextualizing and clarifying Luther’s political ideas, Jarrett Carty contends that the political writings are best understood through Luther’s “two kingdoms” teaching, in which human beings are at once subjects of a spiritual inner kingdom, and another temporal outer kingdom. Focusing on Luther’s interpretations of theology and the Bible, the historical context of the Reformation, and a wide range of writings that have been misread or ignored, Carty traces how Luther applied political theories to the most difficult challenges of the Reformation, such as the Peasants’ War of 1525 and the Protestant resistance against the Holy Roman Empire, as well as social changes and educational reforms. The book further compares Luther’s political thought to that of Protestant and Catholic political reformers of the sixteenth century. Intersecting scholarship from political theory, religious studies, history, and theology, God and Government offers a comprehensive look at Martin Luther’s political thought across his career and writings.

Harvesting Martin Luther's Reflections on Theology, Ethics, and the Church - Timothy J. Wengert - 2017-01-01
Harvesting Martin Luther's Reflections on Theology, Ethics, and the Church - Timothy J. Wengert - 2017-01-01
As profound as Martin Luther’s ideas are, this giant of church history was concerned above all with practical instruction for daily Christian living. Harvesting Martin Luther’s Reflections highlights this concern of Luther, mining his thought in key areas of doctrine, ethics, and church practice. Gathering noteworthy contributions by well-known Luther scholars from Europe and the Americas, this book ranges broadly over theological questions about baptism and righteousness, ethical issues like poverty and greed, and pastoral concerns like worship and spirituality. There are even rare discussions of Luther’s perspective on marriage and Islam. As a result, Harvesting Martin Luther’s Reflections is both a state-of-the-art discussion of Lutheran themes and an excellent introduction for newcomers to Luther’s work.

Harvesting Martin Luther's Reflections on Theology, Ethics, and the Church - Timothy J. Wengert - 2017-01-01
As profound as Martin Luther’s ideas are, this giant of church history was concerned above all with practical instruction for daily Christian living. Harvesting Martin Luther’s Reflections highlights this concern of Luther, mining his thought in key areas of doctrine, ethics, and church practice. Gathering noteworthy contributions by well-known Luther scholars from Europe and the Americas, this book ranges broadly over theological questions about baptism and righteousness, ethical issues like poverty and greed, and pastoral concerns like worship and spirituality. There are even rare discussions of Luther’s perspective on marriage and Islam. As a result, Harvesting Martin Luther’s Reflections is both a state-of-the-art discussion of Lutheran themes and an excellent introduction for newcomers to Luther’s work.

The Meaning of Protestant Theology - Philip Cary - 2019-06-18
This book offers a creative and illuminating discussion of Protestant theology. Veteran teacher Philip Cary explains how Luther's theology arose from the Christian tradition, particularly from the spirituality of Augustine. Luther departed from the Augustinian tradition and inaugurated distinctively Protestant theology when he identified the gospel that gives us Christ as its key concept. More than any other theologian, Luther succeeds in about baptism and righteousness, ethical issues like poverty and greed, and pastoral concerns like worship and spirituality. There are even rare discussions of Luther’s perspective on marriage and Islam. As a result, Harvesting Martin Luther’s Reflections is both a state-of-the-art discussion of Lutheran themes and an excellent introduction for newcomers to Luther’s work.

The Meaning of Protestant Theology - Philip Cary - 2019-06-18
This book offers a creative and illuminating discussion of Protestant theology. Veteran teacher Philip Cary explains how Luther's theology arose from the Christian tradition, particularly from the spirituality of Augustine. Luther departed from the Augustinian tradition and inaugurated distinctively Protestant theology when he
carrying out the Protestant intention of putting faith in the gospel of Christ alone. Cary also explores the consequences of Luther's teachings as they unfold in the history of Protestantism.

**Faith in Luther: Martin Luther and the Origin of Anthropocentric Religion** - Paul Hacker - 2017-06-01

To mark the 500th anniversary of the Protestant Reformation, Paul Hacker’s landmark study Faith in Luther: Martin Luther and the Origin of Anthropocentric Religion appears now in a new English edition. Pope Emeritus Benedict XVI, in his final memoir in 2016, remembers Paul Hacker as “a great master, someone with an unbelievably broad education, someone who knew the Fathers, knew Luther, and had mastered the whole history of Indian religion from scratch. What he wrote always had something new about it, he always went right to the bottom of things.” No doubt one of the “things” he was referring to was Martin Luther’s view of faith, which Hacker explores in this text. A unique contribution to ecumenical studies, Faith in Luther engages the primary texts of Luther, assessing them for how they reveal Luther’s novel conception of faith and how the development of “reflexive faith” impacted Luther’s spirituality and theology—and the world.

**Faith in Luther: Martin Luther and the Origin of Anthropocentric Religion** - Paul Hacker - 2017-06-01

To mark the 500th anniversary of the Protestant Reformation, Paul Hacker’s landmark study Faith in Luther: Martin Luther and the Origin of Anthropocentric Religion appears now in a new English edition. Pope Emeritus Benedict XVI, in his final memoir in 2016, remembers Paul Hacker as “a great master, someone with an unbelievably broad education, someone who knew the Fathers, knew Luther, and had mastered the whole history of Indian religion from scratch. What he wrote always had something new about it, he always went right to the bottom of things.” No doubt one of the “things” he was referring to was Martin Luther’s view of faith, which Hacker explores in this text. A unique contribution to ecumenical studies, Faith in Luther engages the primary texts of Luther, assessing them for how they reveal Luther’s novel conception of faith and how the development of “reflexive faith” impacted Luther’s spirituality and theology—and the world.

**History of the Development of the Doctrine of the Person of Christ** - Isaak August Dorner - 1863

**History of the Development of the Doctrine of the Person of Christ** - Isaak August Dorner - 1863

**From Theology to History: French Religious Controversy and the Revocation of the Edict of Nantes** - Elisabeth Israels Perry - 2012-12-06

**From Theology to History: French Religious Controversy and the Revocation of the Edict of Nantes** - Elisabeth Israels Perry - 2012-12-06

**Political Theology in the Canadian Context** - Benjamin G. Smillie - 2006-01-01

This collection focusses on the proposition “that theology is at its best when it is political, and politics is saved from a secular ideology when it listens to a theological critique.” The editor draws parallels between the Canaanite period of Israelite history and the “Liberal Possessive Individualism” that he sees dominating Canadian ideology. Following William Hordern’s essay defining political theology, economist Abraham Rotstein examines “The Apocalyptic Tradition: Luther and Marx” and philosopher Kai Nielsen, writing from a atheistic and socialist perspective, asks, “Do We Need a Political Theology?” Dorothee Sölle, eminent student of political theology, writes on “Theology and Liberation.” Two Quebec theologians, Yves Vaillancourt and Guy Bourgeault, give a Christian-Marxist analysis of “Church and Worker in Quebec.” Roger Hutchinson provides a concluding summary statement. Responses by Gregory Baum, Patrick Kerans, and the editor enhance the collection. The volume makes clear in the increasing importance of political theology in the study of religion and therefor increased dialogue between theology and politics.

**Political Theology in the Canadian Context** - Benjamin G. Smillie - 2006-01-01

This collection focusses on the proposition “that theology is at its best when it is political, and politics is saved from a secular ideology when it listens to a theological critique.” The editor draws parallels between the Canaanite period of Israelite history and the “Liberal Possessive Individualism” that he sees dominating Canadian ideology. Following William Hordern’s essay defining political theology, economist Abraham Rotstein examines “The Apocalyptic Tradition: Luther and Marx” and philosopher Kai Nielsen, writing from a atheistic and socialist perspective, asks, “Do We Need a Political Theology?” Dorothee Sölle, eminent student of political theology, writes on “Theology and Liberation.” Two Quebec theologians, Yves Vaillancourt and Guy Bourgeault, give a Christian-Marxist analysis of “Church and Worker in Quebec.” Roger Hutchinson provides a concluding summary statement. Responses by Gregory Baum, Patrick Kerans, and the editor enhance the collection. The volume makes clear in the increasing importance of political theology in the study of religion and therefor increased dialogue between theology and politics.

**Doctrine in Development** - Heber Caros de Campos - 2017-10-15

Doctrine in Development examines the doctrine of the imputation of Christ’s active obedience with a focus on the thought of Johannes Piscator. Challenging earlier scholarship that regarded the doctrine as clearly present in the Reformers, Heber Campos shows how Piscator’s exegetical and theological arguments generated responses that brought together several other doctrines to support the imputation of Christ’s active obedience in a way that Reformed theologians had not previously done. Viewing Piscator’s objections to the imputation of Christ’s positive righteousness as a turning point in the Reformed understanding of active obedience, Campos highlights the process of doctrinal development regarding Christ’s satisfaction.

**Doctrine in Development** - Heber Caros de Campos - 2017-10-15

Doctrine in Development examines the doctrine of the imputation of Christ’s active obedience with a focus on the thought of Johannes Piscator. Challenging earlier scholarship that regarded the doctrine as clearly present in the Reformers, Heber Campos shows how Piscator’s exegetical and theological arguments generated responses that brought together several other doctrines to support the imputation of Christ’s active obedience in a way that Reformed theologians had not previously done. Viewing Piscator’s objections to the imputation of Christ’s positive righteousness as a turning point in the Reformed understanding of active obedience, Campos highlights the process of doctrinal development regarding Christ’s satisfaction.

**History of the development of the doctrine of the person of Christ, tr. by W.L. Alexander and D.W. Simon. Division 1. 2 vols.; Division 2. 3 vols - Isaak August Dorner - 1863**

**History of the development of the doctrine of the person of Christ, tr. by W.L. Alexander and D.W. Simon. Division 1. 2 vols.; Division 2. 3 vols - Isaak August Dorner - 1863**

**The History of the Swedes** - Erik Gustaf Geijer - 1845

**The History of the Swedes** - Erik Gustaf Geijer - 1845